

TAXICAB AUTHORITY

PUBLIC HEARING

INDEPENDENT CAB APPLICATION

TUESDAY, AUGUST 16, 2022, 9:00 A.M.

AT THE NEVADA STATE BUSINESS CENTER

3300 W. SAHARA AVE.

SUITE 400, NEVADA ROOM

LAS VEGAS, NV 89102

OR

Join the meeting using Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDM4NmNjODktNzUxMi00MWIzLTkzMTMtNzU0NTVhMGlxMTFI%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%220e8d47bf-7fe7-476a-8049-23306f72130f%22%7d

Meeting ID: 296 828 762 707

Passcode: 4LHRmV

Or call in (audio only)

[+1 775-321-6111](tel:+17753216111), [689 747 501](tel:+17753216111) # United States, Reno

Phone Conference ID: [689 747 501](tel:+17753216111) #



**PUBLIC HEARING REGARDING INDEPENDENT CAB APPLICATION
NOTICE AND AGENDA**

Date and Time of Meeting: Tuesday, August 16, 2022
9:00 a.m.

Place of Meeting: Nevada State Business Center
3300 W. Sahara Avenue, Suite 400 Nevada Room
Las Vegas, Nevada 89102

OR

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDM4NmNjODktNzUxMi00MWIzLTkzMTMtNzU0NTVhMGlxMTFI%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%220e8d47bf-7fe7-476a-8049-23306f72130f%22%7d

Meeting ID: 296 828 762 707
Passcode: 4LHRmV

OR

Call In (audio only)

+1 775-321-6111, 689 747 501 # United States, Reno

Phone Conference ID: 689 747 501 #

This meeting has been properly noticed and posted at the following locations:

- State of Nevada Taxicab Authority, 2090 E. Flamingo Road, Suite 200, Las Vegas, NV 89119
 - Las Vegas City Hall, 495 S. Main Street, Las Vegas, NV 89101
- Clark County Commissioners, 500 S. Grand Central Parkway, Las Vegas, NV 89101
 - Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV 89101
 - Nevada Taxicab Authority Website www.taxi.state.nv.us
 - State of Nevada Website <https://notice.nv.gov>

The State of Nevada Taxicab Authority is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the State of Nevada Taxicab Authority, in writing, at 2090 E. Flamingo Road, Suite 200, Las Vegas, Nevada 89119 or by calling (702) 668-4000 at least 24 hours prior to the date of the meeting.

Members of the public may request the supporting material for this meeting from: **Michelle Lewis-Zahir, Nevada Taxicab Authority, 2090 E. Flamingo Road, Suite 200, Las Vegas, Nevada 89119, (702) 668-4083, email: mlewiszahir@taxi.state.nv.us**



In accordance with Nevada's Open Meeting Law, the Authority may consider agenda items taken out of order. The Authority may combine two or more agenda items for consideration. The Authority may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Authority may continue the meeting as deemed necessary. The Authority, at its discretion, may take public comment during times other than the designated Public Comment agenda items. The Authority reserves the right to limit public comment to three minutes. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Persons wishing to intervene must file the appropriate pleading in accordance with the procedures of N.A.C. 706.894, and serve their petitions to intervene on all appropriate persons, pursuant to N.A.C. 706.921, no later than **Wednesday, August 10, 2022, at 3:00 P.M.** Pursuant to NRS 241.030(1), the State of Nevada Taxicab Authority may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person. Please be advised that the Authority may discuss or reference applicable governing statutes and regulations during deliberation and action of any of the agenda items, including but not limited to, NRS Chapter 706 and NAC Chapter 706.

ALL CELLULAR TELEPHONES AND PAGERS ARE TO BE TURNED OFF OR SET TO SILENT NOTIFICATION MODE DURING THE PROCEEDINGS.



AGENDA

1. Open Meeting

- A. Call to Order
- B. Pledge of Allegiance
- C. Compliance with Open Meeting Law

2. Public Comment

Members of the public must identify themselves for the record and are then invited to use three minutes to comment on items on the meeting agenda or on items not contained therein. Comments shall be directed to the Board and presented in a professional demeanor and not in a threatening, profane, vulgar, or abusive manner. *The Board may limit repetitive comments to balance time constraints.

*NRS 203.090 Disturbing meeting. Every person who, without the authority of law, shall willfully disturb an assembly or meeting not unlawful in its character shall be guilty of a misdemeanor.


3. Public Hearing - An application for a certificate of public convenience and necessity by applicants Brent Carson and Claudia Maria Hoepfner (Independent Cab Company, LLC), and request for thirty-five taxicab medallions (For Discussion and Possible Action)

The hearing is expected to involve discussion of, but is not limited to, NRS 706.8819, NRS 706.8827, NAC 706.453, NAC 706.903, NAC 706.906, NAC 706.924, Nevada Revised Statutes Chapters 233B and 706 generally, Nevada Administrative Code 706 generally, and any other relevant statutes and regulations. Pursuant to NRS 241.030, the State of Nevada Taxicab Authority may conduct a closed meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

4. Public Comment

5. Adjournment

By the Authority,


Karl W. Armstrong, Administrator
Nevada Taxicab Authority

Dated: August 3, 2022
Las Vegas, Nevada


Dan R. Reaser, Chairman
Nevada Taxicab Authority Board

Dated: August 3, 2022
Las Vegas, Nevada





1	Open Meeting
2	Public Comment
3	Public Hearing An application for a certificate of public convenience and necessity by applicants Brent Carson and Claudia Maria Hoepfner (Independent Cab Co. LLC) and request for thirty-five taxicab medallions (For Discussion and Possible Action)
4	Public Comment
5	Adjournment
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AGENDA ITEM 1

Open Meeting

- A. Call to Order
- B. Pledge of Allegiance
- C. Compliance with Open Meeting Law

NEVADA TAXICAB AUTHORITY

Department of Business and Industry

Steve F. Sisolak, Governor
Garry Reynolds, Director
Karl W. Armstrong, Administrator



Dan R. Reaser, Chairman
Roger C. Thompson PhD, Vice Chair
JD Decker, Member
Cindy M. Rodriguez, Member
Don Soderberg, Member

COMPLIANCE OF POSTING

I hereby certify that I have, this day, faxed/posted the ***Notice of Agenda for the Public Hearing Regarding Independent Cab's Application and Request for Thirty-five Medallions*** scheduled for ***Wednesday, August 16, 2022, at 9:00 a.m.*** This Public Hearing will be held in the:

Nevada State Business Center

3300 W. Sahara Avenue, Suite 400 Nevada Room
Las Vegas, Nevada 89102

OR

https://teams.microsoft.com/join/19%3ameeting_MDM4NmNjODktNzUxMi00MWIzLTkzMtMtNzU0NTVhMGlxMTFI%40thead.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%220e8d47bf-7fe7-476a-8049-23306f72130f%22%7d

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Phone Conference ID: [689 747 501 #](tel:+1775747501)

This meeting has been properly noticed and posted at the following locations:

- State of Nevada Taxicab Authority - 2090 E. Flamingo Road, Suite 200 Las Vegas, Nevada 89119
 - Las Vegas City Hall - 495 S. Main Street Las Vegas, Nevada 89101
- Clark County Commissioners - 500 S. Grand Central Parkway Las Vegas, Nevada 89101
 - Grant Sawyer Building - 555 E. Washington Avenue Las Vegas, Nevada 89101
 - Nevada Taxicab Authority Website www.taxi.state.nv.us
 - State of Nevada Website <https://notice.nv.gov>

Dated in Las Vegas, Nevada this 3rd day of August, 2022.


Michelle Lewis-Zahir
Legal Secretary

2090 E. Flamingo Road, Suite 200
Las Vegas, NV 89119

taxi.nv.gov



Telephone (702) 668-4000
Fax (702) 668-4001

Legal Notices

Court Notices

the relief demanded, which could result in the taking of money or property or other relief. *If you intend to seek the advice of an attorney, you should do so promptly so that your response will be timely. Partridge, Brian K 13927 Law Offices of James R. Vaughan 11445 E Via Linda Ste 2-610 Scottsdale, AZ 85259 602-279-0778 By: /s/ Deputy Clerk 10/19/2021 (SEAL) Justice Court, Las Vegas Township, Regional Justice Center, 200 Lewis Avenue, PO Box 552511, Las Vegas, NV 89155-2511 PUB: July 8, 15, 22, 29, Aug 5, 2022 LV Review-Journal

Lien Sales

**NOTICE OF LIEN SALE
MAXIMUM SECURITY
SELF STORAGE**

NOTICE is hereby given that the undersigned will sell at **Public Auction on or after July 29, 2022 at 9:00 A.M.** at **MAXIMUM SECURITY SELF STORAGE, 8100 W. CHARLESTON BLVD., LAS VEGAS, NV 89117.** **O'Brien's Auctions, Box59659, Norwalk, CA 90652, CA Bond #64819405**

The personal property heretofore stored with this facility.
Name Inventory
•Gayle Anderson B192 misc boxes, misc items,
•Luca Arnesano D178 misc boxes, misc household items, bedroom furniture, clothes, tools, welder and snowboard
•Cesar's Chef Consult B114 misc boxes, misc items, folding chairs and table, meat slicer and drum set
•Claudia Davis B102 misc boxes, misc household items, stroller luggage
•Kathleen Regina Doyle A125 misc boxes, misc household items and furniture
•Gerald Grazzini C353 misc boxes, misc household items and furniture
•William Guzinski D149 misc boxes, misc items, toys, tools, auto parts, go carts, shelving
•Soentriana Mills C253 misc boxes, misc household items, toys, headboard, TV
•Alejandro Reyes C210 misc boxes, misc household items, tools and furniture
•Misty Roush A133 misc boxes, misc household items and furniture
•John Stinson C277 misc boxes, misc household items, clothes, patio chairs and luggage
•Gina Thompson C350 misc boxes, misc household items, TV, furniture and toys
•Elle Vandemark D209 misc boxes, misc household items, furniture, exercise equipment, toys, and luggage
•Brandi Veal A157 misc boxes, misc household items and furniture
•Donna Walters D171 misc boxes, misc household items, bedroom furniture, clothes and toys

PUB: July 15, 22, 2022 LV Review-Journal

**STORAGE LIEN SALE
GREEN VALLEY STORAGE**

A CLAIM HAS BEEN PLACED on the goods stored in storage units at GREEN VALLEY STORAGE which will be sold to recover past due rent on FRIDAY, JULY 29, 2022 BY OPEN BIDS (at addresses below) unless paid ON OR BEFORE WEDNESDAY, JULY 27, 2022 at 5 PM. GREEN VALLEY STORAGE reserves the right to bid on any unit for total amount owing. The property to be sold consists of household goods & miscellaneous items.

GREEN VALLEY STORAGE -
Blue Diamond
8945 Ken's Court
Las Vegas, NV 89139
Auction Time - 9:15 AM
Unit # 108 Zac Mochel
Unit # 271 Charles Taylor
Unit # 216 Marissa Hogan

GREEN VALLEY STORAGE
Windmill
2525 Windmill Pkwy.
Henderson, NV 89074
Auction Time - 10:00 AM
Unit # 511 Juan Linares

GREEN VALLEY STORAGE
Black Mountain
140 N. Gibson Rd.
Henderson, NV 89014
Auction Time - 11:00 AM
Unit # 228 Shila Metz
Unit # 209 Margaret Dykes
Unit # 422 Margaret Dykes

GREEN VALLEY STORAGE
Lake Mead
799 E. Lake Mead Pkwy.
Henderson, NV 89015
Auction Time - 12:00 PM
Unit # 64 Dale Zavislak
Unit # 119 Ronald Forbush

GREEN VALLEY STORAGE
Marine
19 Commerce Center Dr.
Henderson, NV 89015
Auction Time - 1:00 PM
No Auction

PUB: July 15, 22, 2022 LV Review-Journal

General Notices

**Invitation to Comment
on a Wireless
Telecommunications
Facility**

Interested persons are invited to comment on the following wireless telecommunications facility named "VG20138A" located at 7556 Haven St., Las Vegas, Clark County, NV, and specifically on potential effects to historic properties located at or near this facility, if any. The site consists of proposed antenna collocation and fiber addition to an existing monopole. Comments regarding potential effects to historic properties should be submitted by email to KerryWilloughby@AceEnvironmentalLLC.com. Address: 9976 Peak Lookout St., Las Vegas, NV 89178, (702) 614-4431. This notice is provided in accordance with the regulations of the FCC 47 CFR Part 1, Subpart I and Appendices B and C.

PUB: July 22, 2022 LV Review-Journal

TOWER NOTICE

Celco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 70-foot self-support Communications Tower (Ref. EBI #6122006697). Anticipated lighting application is a medium intensity dual red/white strobes. The Site location is 467 E. Silverado Ranch Blvd., Las Vegas, Clark County, NV 89183 [36 00 44.9 N, 115 09 13.9 W]. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A1218095. ENVIRONMENTAL EFFECTS: Interested persons may review the application (www.fcc.gov/asr/application) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 45 L Street NE, Washington, DC 20554.

PUB: July 22, 2022 LV Review-Journal

Government Notices

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Henderson proposed by reading in title the following Ordinances at its Regular Meeting, held July 19, 2022, entitled:

**BILL NO. 3647
ANNEXATION OF 1.14 ACRES -
WELPMAN WAY AND FAIRFIELD
AVENUE**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA, EXTENDING THE CITY LIMITS OF THE CITY BY ANNEXING THERETO APPROXIMATELY 1.14 ACRES OF REAL PROPERTY, GENERALLY LOCATED WEST OF WELPMAN WAY AND FAIRFIELD AVENUE IN SECTION 9, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.M., COMMONLY KNOWN AS APN 191-09-801-004 (INCLUDING ADJACENT ROADWAYS - PORTION OF 191-09-899-002) AND APPROVING AN ANNEXATION AGREEMENT BETWEEN THE CITY OF HENDERSON AND CARLOS PELEAZ GOMEZ, WITH RESPECT TO THE ANNEXATION OF SUCH PROPERTY.

**BILL NO. 3648
ANNEXATION OF 1.38 ACRES -
WELPMAN WAY AND FAIRFIELD
AVENUE**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA, EXTENDING THE CITY LIMITS OF THE CITY BY ANNEXING THERETO APPROXIMATELY 1.38 ACRES OF REAL PROPERTY, GENERALLY LOCATED AT THE SOUTHWEST CORNER OF WELPMAN WAY AND FAIRFIELD AVENUE IN SECTION 9, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.M., COMMONLY KNOWN AS APN 191-09-801-005 (INCLUDING ADJACENT ROADWAYS - PORTION OF 191-09-899-002), AND APPROVING

AN ANNEXATION AGREEMENT BETWEEN THE CITY OF HENDERSON AND JEFFREY J. HOWERBUSH, TRUSTEE OF THE HOWERBUSH REVOCABLE TRUST, DATED NOVEMBER 19, 2019, WITH RESPECT TO THE ANNEXATION OF SUCH PROPERTY.

**BILL NO. 3649
ANNEXATION OF 1.14 ACRES -
WELPMAN WAY AND PLACID
STREET**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA, EXTENDING THE CITY LIMITS OF THE CITY BY ANNEXING THERETO APPROXIMATELY 1.14 ACRES OF REAL PROPERTY, GENERALLY LOCATED EAST OF WELPMAN WAY AND PLACID STREET IN SECTION 9, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.M., COMMONLY KNOWN AS APN 191-09-801-003 (INCLUDING ADJACENT ROADWAYS - PORTION OF 191-09-899-002), AND APPROVING AN ANNEXATION AGREEMENT BETWEEN THE CITY OF HENDERSON AND BELMONT OTTAVIO CANESTRELLI AND PATRICIA CANESTRELLI, TRUSTEES OF THE CANESTRELLI FAMILY REVOCABLE LIVING TRUST DATED NOVEMBER 29, 2019, WITH RESPECT TO THE ANNEXATION OF SUCH PROPERTY.

**BILL NO. 3650
ANNEXATION OF 1.38 ACRES -
WELPMAN WAY AND PLACID
STREET**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA, EXTENDING THE CITY LIMITS OF THE CITY BY ANNEXING THERETO APPROXIMATELY 1.38 ACRES OF REAL PROPERTY, GENERALLY LOCATED AT THE SOUTHEAST CORNER OF WELPMAN WAY AND PLACID STREET IN SECTION 9, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.M., COMMONLY KNOWN AS APN 191-09-801-002 (INCLUDING ADJACENT ROADWAYS - PORTION OF 191-09-899-002), AND APPROVING AN ANNEXATION AGREEMENT BETWEEN THE CITY OF HENDERSON AND FACCHIO, JR. NEVADA, LLC, SERIES "D" WITH RESPECT TO THE ANNEXATION OF SUCH PROPERTY.

**BILL NO. 3652
CREATING HENDERSON
MUNICIPAL CODE CHAPTER
15.30 WILDLAND-URBAN
INTERFACE CODE**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA, TO CREATE CHAPTER 15.30 OF THE HENDERSON MUNICIPAL CODE ENTITLED "WILDLAND-URBAN INTERFACE CODE" BY ADOPTING THE 2021 INTERNATIONAL WILDLAND-URBAN INTERFACE CODE.

**BILL NO. 3653
AMENDING HENDERSON
MUNICIPAL CODE CHAPTER
15.16 ELECTRICAL CODE**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA, TO AMEND PORTIONS OF CHAPTER 15.16 - NATIONAL ELECTRICAL CODE.

These Ordinances have been referred to a Committee of the Council as a Whole for study and recommendation and a copy of said Ordinances has been filed with the City Clerk

for general public scrutiny. The Committee Meeting to provide Council and the public the opportunity to discuss these Bills, will be held August 02, 2022, at 3:45 p.m. The Council will consider these Ordinances for adoption at the Regular Meeting of the City Council on August 02, 2022; and in any case will adopt or reject these Ordinances within 30 days after the date of publication.

DATED July 19, 2022, and published July 22, 2022, in the Las Vegas Review Journal.

Jose Luis Valdez, CMC,
City Clerk

PUB: July 22, 2022
LV Review-Journal

**BEFORE THE
STATE OF NEVADA
TAXICAB AUTHORITY**

**NOTICE OF
PUBLIC HEARING**

THE STATE OF NEVADA TAXICAB AUTHORITY BOARD WILL MEET TO CONDUCT A PUBLIC HEARING IN THE MATTER OF:

1. An application for a certificate of public convenience and necessity by applicants Brent Carson and Claudia Maria Hoepfner (Independent Cab Company, LLC), and request for thirty-five taxicab medallions.

**Monday, August 15, 2022
From 9:00 a.m. to 5 p.m.**

**Tuesday, August 16, 2022
From 9:00 a.m. to 5 p.m.**

**At the
Nevada State Business Center
3300 W. Sahara Avenue
Suite 400 - Nevada Room
Las Vegas, NV 89102**

The hearing is expected to involve discussion of, but is not limited to, NRS 706.8819, NRS 706.8827, NAC 706.453, NAC 706.903, NAC 706.906, NAC 706.924, Nevada Revised Statutes Chapters 233B and 706 generally, Nevada Administrative Code 706 generally, and any other relevant statutes and regulations.

Further information is available at the Taxicab Authority office located at 2090 E. Flamingo Road, Suite 200, Las Vegas, Nevada 89119.

Dated this 22nd day of July at Las Vegas, Nevada.

State of Nevada Taxicab Authority By: Karl W. Armstrong, Administrator

PUB: July 22, 2022
LV Review-Journal

**OFFICIAL NOTICE OF
PUBLIC HEARING**

**A) CPA-2022010471 -
COMPREHENSIVE PLAN
AMENDMENT**

**B) ZCA-2022010474 -
ZONE CHANGE**

**APPLICANT: WESTPORT
PROPERTIES**

**PROJECT: VOLUNTEER &
CHAPARRAL INDUSTRIAL**

NOTICE IS HEREBY GIVEN that the City Council of the City of Henderson, Nevada, will hold a Public Hearing August 2, 2022, at the hour of 4:00 p.m., or as soon thereafter as practicable, in the City Council Chamber, City Hall, 240 Water Street, Henderson, to consider a request to:

A) Amend the Comprehensive Plan land use category from COM (Commercial) to EC (Employment Center); and

B) Apply City of Henderson IG (General Industrial) zoning designation to 3.8 acres of property with no established zoning; generally located at the northeast corner of Volunteer Boulevard and Chaparral Road, in the West Henderson Planning Area.

ANY AND ALL interested persons may appear before the City Council either in person or by counsel, and may object to or express approval of the proposed amendments to the Land Use Policy Plan of the City of Henderson Comprehensive Plan, or may prior to the Public Hearing, file with the City Clerk written objection thereto or approval thereof.

DATED July 19, 2022, and published July 22, 2022, in the Las Vegas Review Journal.

Jose Luis Valdez, CMC,
City Clerk

PUB: July 22, 2022
LV Review-Journal

PUBLIC NOTICE

The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from the Nevada Department of Conservation and Natural Resources Division of Outdoor Recreation to complete the Boulder City Dark Sky Lighting Retrofit in Boulder City, Clark County, Nevada. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is assessing the proposed project and possible effects on the environment and/or historic properties.

The proposal provides for retrofitting of Boulder City's existing 2,560 municipal light fixtures to more energy efficient and dark sky friendly luminaires. This will help reduce the long-term cost burden of existing municipal lighting and help achieve Dark Sky Community Certification from the International Dark-Sky Association (IDA). Boulder City strives to be one of Nevada's first designated dark sky communities following the passage of SB52, a dark sky bill adopted by the Nevada Legislature in 2021. Dark Sky Community certification by the IDA and designation by the State will contribute to Boulder City's evolving tourism strategy, welcoming new visitors for unique outdoor recreation and history/heritage-based tourism.

The project will be located within 14.3 sq. mi. of Boulder City's 208.3 square-mile area; an area currently served by municipal lights. Installation would take four years (2023-2026).

Project information is available for review Nevada Division of Outdoor Recreation, 901 S. Stewart St., Ste. 1003, Carson City, NV 89701 or City of Boulder City, Utilities Department, 401 California Ave., Boulder City, NV 89005.

If you have any information regarding potential impacts to environmental resources or

historic properties associated with this proposed project, please provide it in writing to:

EDA Regional
Environmental Officer
Subject Line: Boulder City Dark
Sky Lighting Retrofit Project
SRO-REO@eda.gov or call (202)
763-9566

Comments received by the EDA Regional Environmental Officer by 5:00 pm PST on Friday, August 5, 2022 will be considered. A copy of the NEPA/NHPA decisional document will be available upon request by the above EDA Regional Environmental Officer.

Dated this 18th day of July, 2022.

/s/ Tami McKay
Tami McKay, City Clerk

PUB: July 21, 22, 2022
LV Review-Journal

**BEFORE THE
PUBLIC UTILITIES
COMMISSION OF NEVADA**

**APPLICATION OF BOULDER
FLATS SOLAR LLC UNDER
THE PROVISIONS OF THE
UTILITY ENVIRONMENTAL
PROTECTION ACT FOR A
PERMIT TO CONSTRUCT
THE BOULDER FLATS II
SOLAR PROJECT AND
ANCILLARY FACILITIES**

Boulder Flats Solar LLC (the "Company") is submitting to the Public Utilities Commission of Nevada (the "Commission"), pursuant to the Nevada Utility Environmental Protection Act ("UEPA"), an application (the "Application") for a permit to construct the Boulder Flats II Solar Project and ancillary facilities (the "Proposed Project") under Nevada Revised Statutes ("NRS") Sections 704.820 to 704.900 and Nevada Administrative Code ("NAC") Sections 703.415 to 703.427. The Proposed Project will be located in the Eldorado Valley portion of Boulder City in Clark County, Nevada.

This Proposed Project will include an up to 75 megawatt ("MW") photovoltaic solar facility, battery energy storage system, substation, switchgear, yard, and other ancillary facilities.

The Application will include, but is not limited to:

1. A general description of the location of the Proposed Project.
2. A general description of the Proposed Project.
3. An Environmental Statement analyzing the environmental impact of the facility.
4. A description of any reasonable alternate location(s) for the Proposed Project, a description of the comparative merits or detriments of each location submitted, and a statement of the reasons why the primary proposed location is best suited for the facility.
5. Proof that a copy of the notice has been submitted to the Nevada State Clearinghouse within the State Department of Conservation and Natural Resources.
6. Proof that a public notice of the application was given to persons residing in the municipalities entitled to receive notice by the publication of a summary of the application in newspapers published and distributed in the area in which the utility facility is proposed to be located.

A copy of the Application will be available on the Commission's website following the Company's filing of the Application. Additional information about the UEPA process and a person's right to participate in the process can be found in NRS and NAC Chapters 703 and 704.

PUB: July 22, 2022
LV Review-Journal

**NOTICE OF ADOPTION OF
RESOLUTION OF INTENT TO
TRANSFER CITY-OWNED
REAL PROPERTY TO THE LAS
VEGAS-CLARK COUNTY
LIBRARY DISTRICT
("District")**

NOTICE IS HEREBY GIVEN that the Las Vegas City Council ("City Council") adopted a Resolution to transfer certain real property to the Las Vegas-Clark County Library District ("District") for construction of the new West Las Vegas Library by the District. The terms of the proposed exchange are set forth in the Interlocal Agreement for the Transfer of Land between the City of Las Vegas and the Las Vegas-Clark County Library District ("Proposed Interlocal Agreement"). Pursuant to NRS 277.050, a governing body of a political subdivision may exchange real property to another governmental entity without advertising for public bids on such terms as authorized by the City Council after holding a public hearing at which objections by the public may be heard. The City Council has set the public hearing for any objections to the proposed Interlocal Agreement for Wednesday, August 3, 2022 at 9:00 a.m. at Las Vegas City Hall, 495 S. Main Street, Las Vegas, NV 89101, during the regular City Council meeting. The Resolution and Proposed Interlocal Agreement are available for review at www.lasvegasnevada.gov and at the City Clerk's office at Las Vegas City Hall, (702) 229-6311.

DATED This 21st day of July, 2022

/s/ LuAnn D. Holmes
City Clerk, City of Las Vegas.

PUB: July 21, 22, 2022
LV Review Journal

**NOTICE OF FINDING OF NO
SIGNIFICANT IMPACT AND
NOTICE OF INTENT TO
REQUEST RELEASE OF
FUNDS**

**This is a Republication of
April 20, 2022**

**Date of Publication:
July 22, 2022**

Clark County
1600 Pinto Lane
Las Vegas, Nevada 89106
(702) 455-5029

These Notices shall satisfy two separate but related procedural requirements for activities to be undertaken by Clark County Community Resources Management.

**REQUEST FOR
RELEASE OF FUNDS**

On or about Monday, August 8, 2022, Clark County Social Service will submit a request to the U.S. Department of Housing and Urban Development, Region

Notice of Sale

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 26, 2022, at the Council Chambers, Las Vegas City Hall, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 611, 612, 808, 809, 810, 812, 813, 814, 815, 816, and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 7/26/2022	Total Amount Due on Date of Sale*
LECHUGA EZEKIEL MANDAC-GONZALEZ ROSITA District: 809 (7060)	137-34-814-013 1024 LARKSPUR POINT CT	\$494.36	\$863.73
MATEO VICENTE & MARYLEN MATEO MARCO ANTONIO CASTRO District: 809 (7060)	137-34-816-123 11917 ORENSE DR	\$536.06	\$969.86
HALLER KENNETH VITA ANNA LUIZA ALVES DEMELO District: 607 (7061)	126-13-213-099 7611 PHOENIX PEAK ST	\$480.06	\$1,035.03
HOLLYVALE RENTAL HOLDINGS LLC District: 607 (7061)	126-13-215-037 10624 TRAY MOUNTAIN AV	\$819.07	\$2,288.94
OLIVER ERNESTO JACKSON-OLIVER SANDRA D District: 607 (7061)	126-13-411-008 7349 ELLISON PARK ST	\$688.92	\$1,807.50
METOYER DEREK JAMES JR District: 607 (7061)	126-13-816-172 10453 YEW BLOSSOM AV	\$699.59	\$1,846.96
NORMAN LLC District: 607 (7061)	126-24-314-049 6635 MACDOOGLE ST	\$830.81	\$2,332.25
MORADI PAYAM District: 607 (7061)	126-24-314-051 6627 MACDOOGLE ST	\$830.81	\$2,332.25
V R A NEVADA PROPERTIES LLC District: 1481 (7062)	125-20-114-006 7035 N DURANGO DR	\$369.02	\$3,588.81
STENGEL REVOCABLE LIVING TRUST District: 808 & 810 (7080)	137-27-723-006 89 LOMITA HEIGHTS DR	\$864.66	\$4,443.36
XIAO QIONG District: 808 & 810 (7080)	137-27-723-035 56 LOMITA HEIGHTS DR	\$796.77	\$4,375.47
BURDAEFIM L REVOCABLE LIVING TRUST District: 812 (7090)	164-04-515-017 12533 SKYRACER DR	\$2,387.64	\$17,483.42
REVERENCE HEIGHTS LLC District: 813 (7091)	137-14-112-001 3050 REVERENCE HEIGHTS LN	\$2,918.46	\$24,807.04
CARTER LISA District: 813 (7091)	137-14-514-004 3019 SIERRA JUNIPER CT	\$1,570.24	\$12,224.34
MARTINEZ EDWARD R & KATHRYN District: 609 (7092)	126-12-313-009 10750 SKYE LILY AV	\$1,334.74	\$10,026.23
GRIFFITH WAYNE W WASSERMAN SANDRA R District: 609 (7092)	126-12-817-013 10455 SKY SUMMIT AV	\$1,148.32	\$8,286.37
HSIAO PEIYA District: 814 (7094)**	137-26-113-037 484 PEAR LAKE ST	\$1,184.90	\$8,956.08

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 26, 2022 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

** Effective for the City's Special Assessment Districts created after July 1, 2019, a certificate of sale expires and is null and void 3 years after the date on which the redemption period ends, except as otherwise provided in NRS § 271.595(6). If the holder of a certificate of sale does not submit to the treasurer a demand for deed before the certificate of sale expires, no deed may be executed to the holder of the certificate, as provided in NRS § 271.595(7).

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS § 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942.
Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of June 1, 2022

/s/ SUSAN HELTSLEY, Director of Finance
PUB: July 7, 14, 22, 2022 LV Review-Journal

NEVADA TAXICAB AUTHORITY
Department of Business and Industry

Steve F. Sisolak, Governor
Gerry Reynolds, Director
Carl W. Armstrong Administrator

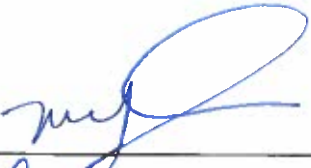
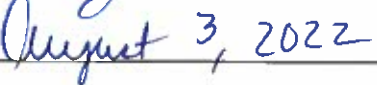


Dan R. Reaser, Chairman
Roger C. Thompson PhD, Vice Chair
JD Decker, Member
Cindy M. Rodriguez, Member
Don Soderberg, Member

POSTING CONFIRMATION RECEIPT

This certifies that the attached ***Notice and Agenda for the Public Hearing*** scheduled for ***Tuesday, August 16, 2022 at 9:00 a.m.***, has been properly posted at the following location:

STATE OF NEVADA TAXICAB AUTHORITY
2090 E. Flamingo Road, Suite 200
Las Vegas, Nevada 89119

Signature: 
Date: 



AUG/03/2022/WED 03:13 PM

FAX No.

P. 001/001

702 6684008

Nevada Taxicab Authority

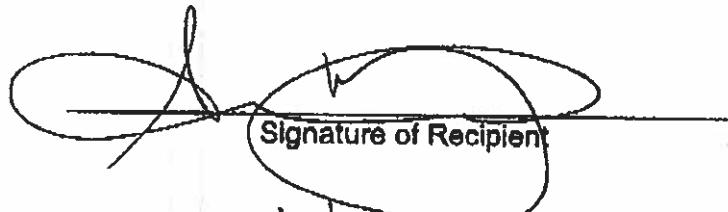
02:30:50 p.m. 08-03-2022

5/5

NEVADA TAXICAB AUTHORITY
Department of Business and IndustrySteve F. Sisolak, Governor
Terry Reynolds, Director
Karl W. Armstrong, AdministratorDan R. Reaser, Chairman
Roger C. Thompson PhD, Vice Chair
JD Decker, Member
Cindy M. Rodriguez, Member
Don Soderberg, Member**POSTING CONFIRMATION RECEIPT**

This certifies that the attached *Notice and Agenda for the Public Hearing* scheduled for *Tuesday, August 16, 2022, at 9:00 a.m.*, has been appropriately posted at the following location:

LAS VEGAS CITY HALL**495 South Main Street****Las Vegas, Nevada 89101**


Signature of Recipient
8/3/22
Date Posted

Please fax this posting confirmation back to:

702-668-4008

Attn: Michelle Lewis-Zahir/Katana Martinez

Or email to

mlewiszahir@taxi.state.nv.us

From: IT OPERATIONS

702 471 1346

08/03/2022 14:57

#380 P.001/002

702 6684008

Nevada Taxicab Authority

02:36:06 p.m.

08-03-2022

5/5

NEVADA TAXICAB AUTHORITY
Dept of Business and Industry

Steve F. Sisolak, Governor
Terry Reynolds, Director
Karl W. Armstrong, Administrator



Dan R. Reaser, Chairman
Roger C. Thompson PhD, Vice Chair
JD Decker, Member
Cindy M. Rodriguez, Member
Don Soderberg, Member

POSTING CONFIRMATION RECEIPT

This certifies that the attached *Notice and Agenda for the Public Hearing* scheduled for *Tuesday, August 16, 2022, at 9:00 a.m.*, has been appropriately posted at the following location:

CLARK COUNTY GOVERNMENT BUILDING

500 S. Grand Central Parkway

Las Vegas, Nevada 89155

Karl W. Armstrong

Signature of Recipient

08.03.22

Date Posted

Please fax this posting confirmation back to:

702-668-4008

Attn: Michelle Lewis-Zahir/Katana Martinez

Or email to

mlewiszahir@taxi.state.nv.us

2090 E. Flamingo Road, Suite 200
Las Vegas, NV 89119
taxi.nv.gov



Telephone (702) 668-4000
Fax (702) 668-4001

08-03-22:03:13PM;

;702 486 2012

2/ 3

702 6684008

Nevada Taxicab Authority

02:20:41 p.m. 08-03-2022

5/5

NEVADA TAXICAB AUTHORITY
Department of Business and Industry

Steve F. Sisolak, Governor
Terry Reynolds, Director
Karl W. Armstrong, Administrator



Dan R. Reaser, Chairman
Roger C. Thompson PhD, Vice Chair
JD Decker, Member
Cindy M. Rodriguez, Member
Don Soderberg, Member

** Please Post for Two Days **
Aug 15th : Aug 16th

POSTING CONFIRMATION RECEIPT

This certifies that the attached *Notice and Agenda for the Public Hearing* scheduled for *Tuesday, August 16, 2022, at 9:00 a.m.*, has been appropriately posted at the following location:

Posted for August 16, 2022
(cancel date)
8-15-22

GRANT SAWYER BUILDING

555 E. Washington Avenue

Las Vegas, NV 89101

[Signature]
Signature of Recipient

** This is for Two days! Please post for two Days Aug 15th Aug 16th Please!!*

August 3 2022 2:55PM
Date Posted

Please fax this posting confirmation back to:

✓ **702-668-4008**

Attn: Michelle Lewis-Zahir/Katana Martinez

Or email to

mlewiszahir@taxi.state.nv.us



08-03-22:03:13PM;

;702 486 2012

3/ 3

702 6684008

Nevada Taxicab Authority

02:17:32 p.m. 08-03-2022

5/5

NEVADA TAXICAB AUTHORITY
Department of Business and Industry

Steve F. Sisolak, Governor
Terry Reynolds, Director
Karl W. Armstrong, Administrator



Dan R. Reaser, Chairman
Roger C. Thompson PhD, Vice Chair
JD Decker, Member
Cindy M. Rodriguez, Member
Don Soderberg, Member

POSTING CONFIRMATION RECEIPT

This certifies that the attached *Notice and Agenda for the Public Hearing* scheduled for *Monday, August 15, 2022, at 9:00 a.m.*, has been appropriately posted at the following location:

GRANT SAWYER BUILDING

555 E. Washington Avenue

Las Vegas, NV 89101

[Signature]
Signature of Recipient

August 3, 2022, 2:55pm
Date Posted

Please fax this posting confirmation back to:

✓ **702-668-4008**

Attn: Michelle Lewis-Zahir/Katana Martinez

Or email to

mlewiszahir@taxi.state.nv.us

390 E. Flamingo Road, Suite 200
Las Vegas, NV 89119
taxi.nv.gov



Telephone (702) 668-4000
Fax (702) 668-4008

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AGENDA ITEM 2

Public Comment

Members of the public must identify themselves for the record and are then invited to use three minutes to comment on items on the meeting agenda or on items not contained therein. Comments shall be directed to the Board and presented in a professional demeanor and not in a threatening, profane, vulgar, or abusive manner. *The Board may limit repetitive comments to balance time constraints.

*NRS 203.090 Disturbing meeting. Every person who, without the authority of law, shall willfully disturb an assembly or meeting not unlawful in its character shall be guilty of a misdemeanor.

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AGENDA ITEM 3

Public Hearing

(For Discussion and Possible Action)

An application for a certificate of public convenience and necessity by applicants Brent Carson and Claudia Maria Hoeppner (Independent Cab Company, LLC), and request for thirty-five taxicab medallions

The hearing is expected to involve discussion of, but is not limited to, NRS 706.8819, NRS 706.8827, NAC 706.453, NAC 706.903, NAC 706.906, NAC 706.924, Nevada Revised Statutes Chapters 233B and 706 generally, Nevada Administrative Code 706 generally, and any other relevant statutes and regulations. Pursuant to NRS 241.030, the State of Nevada Taxicab Authority may conduct a closed meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

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AGENDA ITEM 4

Public Comment

5

AGENDA ITEM 6

Adjournment